



COMMUNITY WORSHIP HOLY COMMUNION

HYMN OR SONG TO CALL US TO WORSHIP

(If you are able, please stand)

WELCOME & INTRODUCTION

A PSALM may be read

THE GREETING

We come together in the name of the Father, and of the Son, and of the Holy Spirit.

The Lord be with you. **And also with you.**

Faithful one, whose word is life: come with saving power to free our praise, inspire our prayer and shape our lives for the kingdom of your Son, Jesus Christ our Lord.

The St George's Prayer

*Our Father, as individuals and as a community may we come to know
and love you more and more, may we feel your love and care through each other,
may we be witnesses to Christ wherever we are, and by the power of your Holy Spirit, may we be attentive
to you, to our neighbour and to your world.*

SONGS OF CELEBRATION - Particularly for the Sunday School

(Children and Youth may leave at this point)

CONFESSION

After an introduction to the confession, a time of silence is kept and then:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Or Lord, have mercy. **Lord, have mercy.** Christ, have mercy. **Christ, have mercy.** Lord, have mercy. **Lord, have mercy.**

AN ABSOLUTION *is pronounced and all respond:* **Amen.** *(If you are able, please stand)*

THE GLORIA IN EXCELSIS is said or sung and/or SONGS OF THANKSGIVING

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT *A period of silent prayer is introduced with the words "Let us pray". The collect is said, and all respond:*
Amen. *(Please sit)*

THE WORD OF GOD

Readings from the Old and/or New Testament. At the end of the readings the reader may say:
This is the word of the Lord. **Thanks be to God.**

(If you are able, please stand)

HYMN, SONG or MUSIC *to prepare to listen to the story of our Lord*

THE GOSPEL

Hear the Gospel of our Lord Jesus Christ according to... **Glory to you, O Lord.**

At the end: This is the Gospel of the Lord. **Praise to you, O Christ.**

(Please sit)

SERMON

THE APOSTLES' CREED –

(If you are able, please stand)

This is what we believe.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(Please sit)

PRAYERS OF GOD'S PEOPLE

O Lord, hear my prayer may be sung

These responses may be used:

Lord, in your mercy **hear our prayer** or Lord, hear us **Lord, graciously hear us.**

At the end:

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

HOLY COMMUNION

(If you are able, please stand)

THE PEACE

A suitable introductory sentence is said and then:

The peace of the Lord be always with you **and also with you.**

Let us offer one another a sign of peace. *All may exchange a sign of peace*

(If you are able, please stand)

OFFERTORY HYMN - the gifts of the people may be gathered and presented

(Remain standing)

The celebrant takes the gifts of bread and wine and praises God for them, to which all respond:

God of all goodness and grace, receive the gifts we offer; and grant that our whole life may give you glory and praise; through Jesus Christ our Lord.

THE EUCHARISTIC PRAYER – *The great prayer of praise and thanksgiving.*

The Lord is here. **His Spirit is with us.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

The celebrant praises God for his mighty acts and all respond (saying or singing):

(If you are able, please stand)

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord, Hosanna in the highest.

The celebrant recalls the Last Supper and we acclaim:

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The prayer continues and may end with:

Blessing and honor and glory and power

be yours for ever and ever. Amen.

(Please sit)

THE LORD'S PRAYER

As our Saviour taught us, so we pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

THE COMMUNION

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

or

Every time we eat this bread and drink this cup,
We proclaim the Lord's death until he comes.

The Agnus Dei may be said or sung

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

GIVING OF COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your heart by faith with thanksgiving.

Jesus is the Lamb of God
who takes away the sin of the world,
blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

(Communicants of any Christian church are invited to receive communion; all are welcome to come forward for a prayer of blessing, by simply keeping their hands by their sides.)

FOR REFLECTION: *This is the table, not of the Church, but of the Lord. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little, you who have been here often and you who have not been for a long time, you who have tried to follow and you who have failed. Come, not because it is I who invite you, it is our Lord. It is his will that those who want him should meet him here.*

HYMNS or SONGS *may be sung during the distribution of communion*

PRAYER AFTER COMMUNION

(Silence is kept)

A Post-Communion Prayer may be said.

All may say:

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Dismissal – The Lord sends us out

COMMUNITY NOTICES and Sunday School Feedback

HYMN or SONG to send us out to serve Christ *(If you are able, please stand)*

CLOSING PRAYER and BLESSING *God's blessing is pronounced and all respond: Amen.*

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**